

FILED
2/18/26 1:45P
Stephanie M. Sanders, County Clerk
Robertson County, Texas
By: S. Sanders

**NOTICE OF MEETING OF THE
COMMISSIONERS' COURT OF ROBERTSON COUNTY, TEXAS**

Notice is hereby given, in accordance with Chapter 551 of the Government Code (Section 551.001, et. Seq.) "The Open Meetings Act", as amended, that a **Regular** meeting of the above-named **Commissioners' Court** will be held on the **23th day of February 2026 at 2:00 p.m.** in the Robertson County Historic Courthouse, County Courtroom, 3rd Floor, Franklin, Texas, at which time the following subjects will be discussed, to-wit:

1. **VERIFICATION OF QUORUM / CALL TO ORDER**
2. **PRAYER AND PLEDGES**
3. **PUBLIC COMMENT**
 - A. Maximum of 3 minutes and must have the completed Public Participation Form turned into the County Judges or County Clerk's Office by 2pm the day before the meeting of the Court.
4. **STEPHANIE SANDERS, COUNTY CLERK**
 - A. Discuss and take action to approve minutes from February 3, 2026 regular meeting.
 - B. Discuss and take action to approve monthly report for January 2026.
 - C. Approve bonds and oaths.
5. **BARBARA AXTELL, DISTRICT CLERK**
 - A. Discuss and take action to approve monthly report for January 2026.
 - B. Discuss place of record continuing education certificates.
6. **MICHAEL BREWER, TAX ASSESSOR/COLLECTOR**
 - A. Discuss and take action to approve monthly report for January 2026.
7. **BILLY HUGGINS, EMERGENCY MANAGEMENT COORDINATOR**
 - A. Discuss and take action on EMC related matters.
 - B. Discuss and take action on County Burn Ban.
8. **CHARLES PALCER, DESIGNATED REPRESENTATIVE/MAINTANCE**
 - A. Discuss and take action on maintenance related matters.
9. **JAMES TAYLOR, COMISSIONER PRECINCT 4**
 - A. Discuss and take action to rent a track hoe.
10. **CRAIG BOYETT, CONSTABLE PRECINCT 2**
 - A. Discuss and take action to approve and place of record the 2025 Racial Profiling Report for Constable Precinct 2.
11. **DANNY WILLIAMSON, CONSTABLE PRECINCT 3**
 - A. Discuss and take action to approve and place of record the 2025 Racial Profiling Report for Constable Precinct 3.
12. **ERIC CORREA, CONSTABLE PRECINCT 4**
 - A. Discuss and take action to approve and place of record the 2025 Racial Profiling Report for Constable Precinct 4.
13. **BILL RULAND, SHERIFF**
 - A. Discussion and possible action on any Sheriffs' Office & Jail related matters.
 - B. Discussion and possible action on any Courthouse Security related matters.
14. **JOE DAVID SCARPINATO, COUNTY JUDGE**
 - A. Discussion and possible action on any budget related matters or county business.
 - B. Discuss and take action on request from Robertson County Soil & Water Conservation District #451 for Robertson County's annual contribution of \$3000 per contract dated February 13 2017.
 - C. Discuss and take action on Notice of Termination letter of the White Rock Solar LLC 312 Tax Abatement Agreement.
 - D. Discuss and possible action on reporting, TAC Healthy County Rewards on employee's W-2 forms.
 - E. Discuss and possible action to approve lease agreement with City of Calvert for Constable Precinct #1 office.
 - F. Discuss and possible action for the approval of revised information from the Texas Department of Transportation for the federal off-system for Equivalent Match Projects (EMT) that was previously approved.
 - G. Discuss and possible action to approve purchase of 3 HH Laptops from CDW Government for District Attorney Office.
 - H. Discuss and possible action of joining of a commission pursuant to Chapter 391, Texas Local Government Code, to be known as the East-Central Texas Intergovernmental Planning and Infrastructure Commission ("ECIPIC") made up of Leon and Madison County.
 - I. Discuss and take action to place of record the monthly report for January 2026 for the Extension Report for County Commissioners Court.
 - J. Discuss and take action approving Liability Renewal Questionnaire for Auto, Auto Physical Damage, General Liability, Law Enforcement Liability.
15. **CANDY ANDERSON, COUNTY AUDITOR**
 - A. Discuss and take action on approving budget adjustments, budget amendments, credit applications, lease agreements, or cell phone allowances.
 - B. Settlement of Accounts: Discussion, consideration and possible action to settle and pay all accounts against the county as per Texas Local Government Code Section 115.021.
 - C. Discuss and take action on filing monthly report.
 - D. Discuss and take action on awarding bids for
1- Cracked Road Oil

- 2- Pug Mill Sewers
- 3- Road oil

16. EXECUTIVE SESSION

- A. Closed meeting (Executive Session) pursuant to Section §551.071 of the Texas Government Code – Consultation with Attorney - Discussion with attorney regarding a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Texas Government Code Section 551 - Open Meetings Act; or discussion with attorney regarding a matter of contemplated litigation or a settlement offer or both; to wit: _____.
- B. Announcement of time and date closed meeting (executive session) for this matter ends and reconvene in open session.
- C. The Robertson County Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by the Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Properties), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), and 551.087 (Deliberations regarding Economic Development Negotiations).

17. RECONVENE INTO REGULAR SESSION

- A. The Robertson County Commissioners' Court will reconvene in a public meeting to discuss and take action on related matters.

18. ADJOURN

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, or texts in large print or Braille, and non-English speaking persons who may need assistance, are requested to contact the County Judge's Office at (979) 828-3542 at least two (2) working days prior to the meeting so that appropriate arrangements may be made.

Pursuant to the authority granted under Government Code, Chap. 551, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provides statutory authority will be announced.

Dated this the 18th day of February, 2026.

Commissioners' Court of Robertson County,
Texas

By: S. Sanders

******ATTENTION:**

Please turn in copies of any documents to be approved in Commissioners' Court to the County Clerk's office prior to the meeting. It is very important that we have all documents included in the minutes of the meeting.

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the official bulletin board and the Courthouse door of the Robertson County Courthouse, located in Franklin, Texas, at a place readily accessible to the general public at all times, on the 18th day of February, 2026.

Stephanie Sanders, Robertson County Clerk

By: Stephanie Sanders

CERTIFICATION

I, undersigned, County Clerk, do hereby certify that the above notice of Meeting was duly posted continuously for at least 72 hours preceding the scheduled time of said meeting and was removed from the bulletin board on the _____ day of _____, 2026 at _____ .m.

Dated this the _____ day of _____, 2026.

Stephanie Sanders, Robertson County
Clerk

By: _____